

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF NEW YORK**

	X	
	:	
In re	:	Chapter 11
	:	
DOWLING COLLEGE,¹	:	Case No. 16-75545 (REG)
	:	
Debtor.	:	
	:	
	X	

AFFIDAVIT OF SERVICE

STATE OF FLORIDA)
) ss
COUNTY OF ORANGE)

I, Marcia Uhrig, being duly sworn, depose and state:

1. I am a Director with Garden City Group, LLC, the claims and noticing agent for the debtor and debtor-in-possession (collectively, the “Debtor”) in the above-captioned proceeding. Our business address is 1985 Marcus Ave, Lake Success, New York, 11042.

2. On March 24, 2017, at the direction of Klestadt Winters Jureller Southard & Stevens, LLP (“Klestadt”), counsel for the Debtor, I caused a true and correct copy of the following document to be served by e-mail on the parties identified on Exhibit A annexed hereto (Master Service List and Notice of Appearance Parties with e-mail addresses), and by first class mail on the parties identified on Exhibit B annexed hereto (Master Service List Parties):
 - **Certification of Counsel Regarding Notice of Proposed Sale of Residential Portfolio Located at 72 Chateau Drive, Oakdale, NY 11769 (“Certification of Counsel re Notice of Proposed Sale”)** [Docket No. 249].

¹ The Debtor in this chapter 11 case (as defined herein), together with the last four digits of the Debtor’s federal tax identification number, are as follows: Dowling College (7078). The mailing address for the Debtor is 150 Idle Hour Blvd, Oakdale, NY 11769.

3. On March 24, 2017, also at the direction of Klestadt, I caused a true and correct copy of the **Certification of Counsel re Notice of Proposed Sale** to be served by first class mail on the parties identified on Exhibit C annexed hereto (Secured Parties).²

/s/ Marcia Uhrig
Marcia Uhrig

Sworn to before me this 29th day of
March, 2017

/s/ Aurora Q. Tufts
Aurora Q. Tufts
Notary Public, State of Florida
No. FF 014088
Commission Expires: May 2, 2017

² The envelopes utilized for the services outlined in Exhibit C included a legend which stated: "Important Legal Documents Enclosed: Please direct a copy of the contents of this envelope to the President, Managing or General Agent."

EXHIBIT A

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